

Mid- OHIO CLUSTER DOG SHOW EVENT VENDOR CONTRACT 2023

Sandusky Kennel Club – Thursday, November 16, 2023

Dayton Kennel Club – Friday, November 17, 2023

Lima Kennel Club – Saturday, November 18, 2023

Central OH Kennel Club – Sunday, November 19, 2023

Bricker Building, Ohio Exposition Center, 717 17th Ave, Columbus, OH 43211

Company Name: _____ Contact: _____

Mailing Address: _____ City: _____ State/Zip _____

Business Ph: _____ Fax: _____ Cell: _____

Email: _____ Website: _____

PRODUCTS/SERVICES TO BE DISPLAYED:

Check all that apply

- General Supplies
- Specialty leashes/collars
- Dog food/Treats/Supplements
- Bedding
- Toys
- Jewelry/Art Collectables
- Grooming Tools/Equipment
- Clothing
- Services: _____
- Other: _____

Please attach an additional page, if necessary.

OHIO VENDOR LICENSE NUMBER: _____

I understand attendance at this cluster is by invitation only by discretion of the kennel clubs. I further understand that there is no guarantee of future invitations.

I hereby make application for booth space at the aforementioned Shows, for the purpose of exhibition and sales, for each of the four days.

I agree and assume full liability for any injury or loss to me or my property, agents or employees, at any time and from any cause whatsoever while on the premises of the Shows. **I expressly release** the above-listed kennel clubs (the "Sponsoring Clubs") and the members of each Sponsoring Club and the Ohio Exposition Center from any and all liability for such loss or injury, and further agree to indemnify them and hold them harmless against any cost, expense, liability, claim or cause of action relating thereto. **I further agree** to provide and to pay for my own insurance. **I WILL PROVIDE A CERTIFICATE OF INSURANCE WITH DEPOSIT.**

I agree to abide by any and all rules and regulations for the Shows, and rules and regulations that are established by the Sponsoring Clubs. **I agree to not make derogatory comments about other vendors or the kennel clubs.**

I agree to comply with any and all requirements of the governmental authorities, be it federal, state or local, and to indemnify and save the Sponsoring Clubs and the members of each and

the Ohio Exposition Center harmless from any and all liability due to my failure to comply with any governmental authority's regulations.

I agree to save the Sponsoring Clubs and the members of each and the Ohio Exposition Center harmless from any and all claims made, which claims arise out of merchandise exhibited and/or sold by me, my agents and/or employees at said Shows. **I further agree** to indemnify and hold the Sponsoring Clubs and the members of each and the Ohio Exposition Center harmless from any and all products liability for merchandise and products exhibited and/or sold by me, my agents and/or employees at said Shows.

I understand that if I do sell any other product or merchandise, the Sponsoring Clubs reserve the right, solely at the Sponsoring Club's option and discretion to prohibit selling such line or type of merchandise or product if a conflict arises with a vendor who has listed such line or type of merchandise or product on the contract. **I also understand and agree** that the Sponsoring Clubs are under no obligation whatsoever to prohibit such sales. **I acknowledge** that space will not be assigned on a first to apply basis, but within the discretion of the sponsoring clubs.

___ # of Feet x \$50.00 = _____ \$50 PER FRONT FOOT [10 FOOT MINIMUM, 5 FOOT INCREMENTS] DEPTH OF BOOTH=10 FOOT

___ # of tables Table cost [@ \$15 each] = _____

___ Preferred vendor space = \$50

TOTAL AMOUNT \$ _____ DEPOSIT INCLOSED = \$ _____ BALANCE DUE = \$ _____

Authorized Representative: _____ Signature: _____ Date: _____

DEADLINE FOR RECEIPT OF THIS CONTRACT WITH DEPOSIT [\$250 non-refundable]: **October 1, 2023**

BALANCE IN FULL MUST BE RECEIVED BY NOVEMBER 1, 2023. , CAN PAY THROUGH COKC WEBSITE

If paying by check, make out to COKC.

Send signed copy of contract & insurance copy to:

Vendor Chair, Jody Daulton, 845 Marland Dr. S., Columbus Ohio 43224

email: DenOfGlens@aol.com

THIS CONTRACT DOES NOT INCLUDE ELECTRICAL SERVICE: IF YOU DESIRE ELECTRIC SERVICE, YOU MUST CONTACT EXPO SERVICES PO BOX 2969 ZANESVILLE OH 43702. CONTACT PHONE: 740-454-1201 FAX 740-454-4809

[HTTP://WWW.OHIOEXPOCENTER.COM/INDEX.PHP/SERVICES-132/EXPERT-SERVICES](http://www.ohioexpocenter.com/index.php/services-132/expert-services)

RESERVED PADDOCK PARKING CAN BE MADE ON THE COKC WEBSITE

Deposit received _____ Balance received: _____ Space assigned: _____